

ANAMBRA

Evidence Form.

2011 MINISTRY OF EDUCATION RE-INSPECTION FOR PROVISION OF  
MINIMUM STANDARD FOR THE ESTABLISHMENT /CONTINUED  
OPERATION OF SECONDARY SCHOOL IN ANAMBRA STATE

Name of School: \_\_\_\_\_

Location/Address of School: \_\_\_\_\_

Stage 1

Local Government Area: /Education Zone: \_\_\_\_\_

Status:

URBAN

RURAL

Land Status: Permanent or Temporary,

Type of School building: Town/ Village Hall, Private whole Building, Classroom or part of residential building.

Staff Strength: Academic - subject by subject (B) Non- Academic.....

Capacity of Exam Hall (No of Candidates): \_\_\_\_\_

Date of Approval Inspection: \_\_\_\_\_

Date of Upgrading Inspection: \_\_\_\_\_

Date of WAEC/NECO Approval Inspection: -----2011 WAEC/NECO REGD-----CANDS

SCHOOL ENROLMENT	MALES	FEMALES	TOTAL
JSS 1			
JSS 11			
JSS 111			
SS 1			
SS 11			
SS 111			
GRAND TOTAL			

70 & Above.....5 POINT S

60 -69 ----- 4

50 -59 ----- 3

40 -49 ----- 2

0 -39 ----- 1

OVERALL SCORE

OUTSTANDING - compliance to all key issues

Good - " " "

Fair - " " "

Poor - " " "

Very poor - " " "

### RURAL (GRADE 3)

S/N	DESCRIPTION	RURAL (GRADE 3)	PRESENT SITUATION	FIVE-POINT SCALE (LIKERT SUMMATIVE)					REMARK
				SD	D	N	A	SA	
	LAND 4 – 8 HECTARS	4 – 8 HECTARES		1	2	3	4	5	
2.0	CLASS AT INCEPTION	4 CLASSROOMS AT INCEPTION		1	2	3	4	5	
2.1	DIMENSIONS OF CLASSROOMS	9M X 12 12M X 3M		1	2	3	4	5	
3.0	ASSEMBLY/EXAMINATION HALL	A HALL BIG ENOUGH TO SEAT TWICE THE TOTAL ENROLMENT OF STUDENTS AT FULL OPERATION. IT SHOULD HAVE A RAISED PLATFORM AT ONE END		1	2	3	4	5	
4.0	ADMINISTRATIVE BLOCKS AT INCEPTION	7 ROOMS, A STORE AND 1 LARGE STAFF ROOM		1	2	3	4	5	
5.0	LABORATORY AT INCEPTION	ONE LABORATORY		1	2	3	4	5	
5.1	WORKSHOP AT INCEPTION	TWO WORKSHOPS		1	2	3	4	5	
6.0	FUNCTIONAL LIBRARY	FUNCTIONAL LIBRARY		1	2	3	4	5	
7.0	SCHOOL CLINIC	SCHOOL CLINIC		1	2	3	4	5	
8.0	GUIDANCE & COUNSELING UNIT	AVAILABILITY OF GUIDANCE & COUNSELING ROOM & UNIT		1	2	3	4	5	
9.0	SPORTS & GAMES FIELD (1.5 HECTARES)	1 FOOTBALL FIELD, 1 FOR OTHER GAMES		1	2	3	4	5	
10.0	FARM LAND/FISH FARM	AT LEAST 40M <sup>2</sup> , 3,000, <sup>2</sup>		1	2	3	4	5	
11.0	QUALIFICATION OF PRINCIPAL (TRC)	REGISTERED, PROFESSIONALLY, QUALIFIED GRADUATE TEACHER WITH AT LEAST 7 YEARS TEACHING EXPERIENCE		1	2	3	4	5	
11.1	QUALIFICATION OF TEACHERS (TRC)	B.ED 1 <sup>ST</sup> DEGREE & PGDE		1	2	3	4	5	
12.0	NUMBER OF TEACHER (MINIMUM)	12 TEACHERS		1	2	3	4	5	
13.0	SUPPORT STAFF AT INCEPTION	6 OFFICERS AT INCEPTION		1	2	3	4	5	
14.0	CLASS SIZE (MINIMUM AT INCEPTION)	15 STUDENTS		1	2	3	4	5	
15.0	BANK ACCOUNT (MINIMUM AT INCEPTION)	4 MILLION NAIRA		1	2	3	4	5	
16.0	FURNITURE	MUST BE ADEQUATE, SUITABLE, AVAILABLE		1	2	3	4	5	
17.0	CERTIFICATE OF OWNERSHIP & FENCE	AVAILABILITY OF C OF O AND FENCE		1	2	3	4	5	
18.0	SITE PLAN WITH APPROVED B PLAN	SHOULD BE AVAILABLE		1	2	3	4	5	

S/N	DESCRIPTION	RURAL (GRADE 3)	PRESENT SITUATION	FIVE-POINT SCALE (LIKERT SUMMATIVE)					REMARKS
				SD	D	N	A	SA	
19.0	Toilet Facilities	6 VIP TOILET/WC		1	2	3	4	5	
20.0	UTILITY (WATER & ELECTRICITY SUPPLY) & FIRE FIGHTING EQUIPMENT	ADEQUATE PROVISION OF A WELL BOREHOLE, ELECTRICITY & FIRE EQUIPMENT		1	2	3	4	5	
21.0	STATUTORY & NON STATUTORY RECORDS	ADMISSION REGISTER, CLASS REGISTER, LOG BOOK, VISITORS BOOK STAFF & PTA MINUTE BOOK ETC.		1	2	3	4	5	

### BOARDING FACILITIES FOR SENIOR SECONDARY SCHOOLS

S/N	DESCRIPTION	RURAL SCHOOL	PRESENT SITUATION	FIVE-POINT SCALE (LIKERT SUMMATIVE)					REMARKS
				SD	D	N	A	SA	
<b>1.0</b>	<b>DORMITORY</b>			1	2	3	4	5	
2.1	NUMBER OF DORMITORIES	2 DORMITORIES		1	2	3	4	5	
3.2	CAPACITY	30 STUDENTS PER UNIT ROOM OF THE DORMITORY		1	2	3	4	5	
4.3	DORMITORY SIZE	SAME AS A BLOCK OF STUDENTS HOSTEL		1	2	3	4	5	
5.4	MATRON'S HOUSES	USED IN ALL FEDERAL GOVT. COLLEGES		1	2	3	4	5	
6.0	KITCHEN: WELL EQUIPPED WITH GAS COOKER & CYLINDERS OR KEROSENE STOVE OR TRIPOD FOR FIRE WOOD, MORTAL & PISTLE, POT & FRYING PANS OF VARIOUS SIZES, TABLE, DEEP FREEZER ETC.	PROVISION IS TO BE MADE FOR COOKING TO BE DONE WITH FIRE WOOD		1	2	3	4	5	
7.0	DINNING HALL	A STANDARD DINNING HALL SHOULD BE AVAILABLE		1	2	3	4	5	
8.0	TOILETS AND BATHROOMS IN THE BOARDING SCHOOL	6 BATHROOMS, 6 VIP/WC TOILETS PER DORMITORY		1	2	3	4	5	
9.0	STAFF QUARTERS: LIVING ACCOMMODATIONS FOR THE PRINCIPAL, HOUSE MASTERS/MISTRESSES, HEAD COOKS, <u>COME</u> COOKS, ELECTRICIAN, PLUMBER, SECURITY MEN ETC.	ADEQUATE PROVISION OF STAFF QUARTERS ESPECIALLY IN THE BOARDING SYSTEMS		1	2	3	4	5	

S/N	DESCRIPTION	RURAL (GRADE 3)	PRESENT SITUATION	FIVE-POINT SCALE (LIKERT SUMMATIVE)					REMARKS
				SD	D	N	A	SA	
20.0	UTILITY (WATER & ELECTRICITY SUPPLY) & FIRE FIGHTING EQUIPMENT	ADEQUATE PROVISION OF A WELL BOREHOLE, ELECTRICITY & FIRE EQUIPMENT		1	2	3	4	5	
21.0	STATUTORY & NON STATUTORY RECORDS	ADMISSION REGISTER, CLASS REGISTER, LOG BOOK, VISITORS BOOK STAFF & PTA MINUTE BOOK ETC.		1	2	3	4	5	

### BOARDING FACILITIES FOR SENIOR SECONDARY SCHOOLS

S/N	DESCRIPTION	SEMI - URBAN SCHOOL	PRESENT SITUATION	FIVE-POINT SCALE (LIKERT SUMMATIVE)					REMARKS
				SD	D	N	A	SA	
<b>1.0</b>	<b>DORMITORY</b>			1	2	3	4	5	
2.1	NUMBER OF DORMITORIES	2 DORMITORIES		1	2	3	4	5	
3.2	CAPACITY	30 STUDENTS PER UNIT ROOM OF THE DORMITORY		1	2	3	4	5	
4.3	DORMITORY SIZE	SAME AS A BLOCK OF STUDENTS HOSTEL		1	2	3	4	5	
5.4	MATRON'S HOUSES	USED IN ALL FEDERAL GOVT. COLLEGES		1	2	3	4	5	
6.0	KITCHEN: WELL EQUIPPED WITH GAS COOKER & CYLINDERS OR KEROSENE STOVE OR TRIPOD FOR FIRE WOOD, MORTAL & PISTLE, POT & FRYING PANS OF VARIOUS SIZES, TABLE, DEEP FREEZER ETC.	PROVISION IS TO BE MADE FOR COOKING TO BE DONE WITH FIRE WOOD		1	2	3	4	5	
7.0	DINNING HALL	A STANDARD DINNING HALL SHOULD BE AVAILABLE		1	2	3	4	5	
8.0	TOILETS AND BATHROOMS IN THE BOARDING SCHOOL	6 BATHROOMS, 6 VIP/WC TOILETS PER DORMITORY		1	2	3	4	5	
9.0	STAFF QUARTERS: LIVING ACCOMMODATIONS FOR THE PRINCIPAL, HOUSE MASTERS/MISTRESSES, HEAD COOKS, COME COOKS, ELECTRICIAN, PLUMBER, SECURITY MEN ETC.	ADEQUATE PROVISION OF STAFF QUARTERS ESPECIALLY IN THE BOARDING SYSTEMS		1	2	3	4	5	